



Regional Transit Authority  
2817 Canal Street  
New Orleans, LA 70119-6301

504.827.8300

[www.norta.com](http://www.norta.com)

RESOLUTION NO. \_\_\_\_\_

STATE OF LOUISIANA

PARISH OF ORLEANS

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**AUTHORIZATION TO ALLOW CEO TO EXECUTE A THREE (3) YEAR JANITORIAL SERVICES CONTRACT TO AUGUST BUILDING MAINTENANCE.**

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Introduced by Commissioner \_\_\_\_\_,  
seconded by Commissioner \_\_\_\_\_.

**WHEREAS**, after publicly advertising IFB 2022-014, for a three (3) year janitorial services, all bids received on September 24, 2022, and were lower than the independent cost estimate (ICE); and

**WHEREAS**, there was a 100% small business goal established for this solicitation; and

**WHEREAS**, RTA Procurement Department recommends this bid be awarded to the lowest responsive/responsible bidder August Building Maintenance, Inc. which includes a base bid of RTA Facilities (\$492,924.00), Alternate No. 3 (Initial Cleaning \$180,000.00) with an annual sum of \$672,924.00; and

**WHEREAS**, staff has determined that enroute cleaning protocols put in place during the peak of the pandemic are no longer needed since the crisis has been reduced and the community risk mitigation measures appear to be active; and

**WHEREAS**, the contracting period is for three years, in the amount of \$2,018,772.00, the annual amount is \$672,924.00, and \$56,077.00 per month; and



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**WHEREAS**, this contract will be charged to the account established for Custodial Services for the buildings and rotating fleet based on the cost for each location. Custodial services are part of the annual budget, and the accounts are the following 1284302.7621.124, 1284304.7621.12403 and 1284306.7621.124; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Regional Transit Authority (RTA) that the Chairman of the Board, or his designee, authorize the CEO to execute the janitorial services contract to August Building Maintenance.

**THE FOREGOING WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF AND RESULTED AS FOLLOWS:**

**YEAS:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**AND THE RESOLUTION WAS ADOPTED ON THE 15th DAY OF NOVEMBER, 2022.**

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**MARK RAYMOND, JR.**  
**CHAIRMAN**  
**BOARD OF COMMISSIONERS**