

Harsco Rail, LLC  
2401 Edmund Road  
Box 20  
W. Columbia, SC 29171-0020  
Phone: 803.822.9160  
Fax: 803.822.8107  
Web: www.harscorail.com



October 14, 2024

Ms. Leah McCraw  
Contract Administrator  
RTA  
2817 Canal Street  
New Orleans, LA 70119

RE: IFB 2024-029 Hydraulic Modular Ballas Tamper

Dear Ms. McCraw:

In response to the referenced solicitation, we are pleased to offer this quotation for **one (1) Model 2400 Switch, Spot and Production Tamper** built for 62 ½" gauge track. The machine we are offering differs from the description in the IFB and is complete with the following:

- Four-cylinder, turbo-charged Tier IV, liquid cooled diesel engine
- Two (2) cantilevered, power squeeze, traversing tamping workheads
- Hydraulic vibrators (4)
- Low-tone exhaust muffler with rain cap
- Hydraulic-powered chain drive
- Three-speed transmission.
- Fail safe air brakes
- Power-lift turntable
- Track insulated wheels, 16-inch cast steel
- 3-inch diameter solid steel axles
- Full engine instrumentation
- Derail bar
- Steel storage box
- Electric emergency hydraulic pump
- Highway legal width for traveling
- Parts catalog and operator manual

#### INCLUDED FEATURES AND OPTIONS

Motion Alarm	LED Work, Travel, & Brake Lights
Fire Extinguisher (10 lbs)	West Coast Mirrors
Travel Foot Pedal	Air Horn
LED Amber Strobe Beacon	Rail Lifting
Light Reference System – Surfacing & Lining	

<b>Machine Unit Price with Included Features and Options</b>	<b>\$ 1,257,920</b>
<b>Shipping to 8225 Willow Street, New Orleans, LA</b>	<b>\$ 10,500</b>

Our suggested payment terms are:

- 20% at contract signing
- 60% prior to shipment of machine
- 20% payable 30 days from delivery

Machine lead time is 14 months from contract execution.

Our offer is firm for 90 days from the bid due date.

We will provide, upon request, one of our representatives to assist in the setting up of new equipment, operator training, machine commissioning and technical training.

Should you have any questions or require additional information, please do not hesitate to contact us. Thank you for the opportunity of quoting on your equipment needs.

Sincerely,



Susan S. Sheldon  
Commercial Operations Manager – Americas

Enclosures

C: B. Shue, J. Jostworth, R. Lollar



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/11/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**


<b>PRODUCER</b> Marsh USA LLC 30 South 17th Street Philadelphia, PA 19103  CN103174067-EnvRa-GAWUP-24-	<b>CONTACT NAME:</b> Kyle Kashar <b>PHONE (A/C, No, Ext):</b> 215-586-1069 <b>E-MAIL ADDRESS:</b> Kyle.Kashar@marsh.com	<b>FAX (A/C, No):</b>	
	<b>INSURER(S) AFFORDING COVERAGE</b>		
<b>INSURED</b> Harsco Metro Rail, LLC 3440 Toringdon Way, Suite 100, Building 3 Charlotte, NC 28277	<b>INSURER A :</b> National Union Fire Insurance Co.		<b>NAIC #</b> 19445
	<b>INSURER B :</b> AIU Insurance Co		19399
	<b>INSURER C :</b> N/A		N/A
	<b>INSURER D :</b> N/A		N/A
	<b>INSURER E :</b>		
<b>INSURER F :</b>			

**COVERAGES**                      **CERTIFICATE NUMBER:** CLE-007282197-01                      **REVISION NUMBER: 2**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		6547157	06/30/2024	06/30/2025	EACH OCCURRENCE	\$ 5,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 5,000,000
						MED EXP (Any one person)	\$ 100,000
						PERSONAL & ADV INJURY	\$ 5,000,000
						GENERAL AGGREGATE	\$ 5,000,000
						PRODUCTS - COMP/OP AGG	\$ 5,000,000
							\$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		7030964 (AOS)	06/30/2024	06/30/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 5,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N    N/A	WC020396160 (AOS) SIR.\$ 750K WC020396161 (CA) XWC3332324 (OH, PA, WA)	06/30/2024 06/30/2024 06/30/2024	06/30/2025 06/30/2025 06/30/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT	\$ 3,000,000
						E.L. DISEASE - EA EMPLOYEE	\$ 3,000,000
						E.L. DISEASE - POLICY LIMIT	\$ 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  New Orleans Regional Transit Authority 2817 Canal Street New Orleans, LA 70119	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA LLC  
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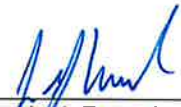
**SIGNING AUTHORITY AUTHORIZATION**

**March 20, 2024**

The undersigned, Jamie J. Rassel acting under his authority as Vice President of Harsco Metro Rail, LLC (the "Company"), hereby designates to Brian Shue, Commercial Vice President, Americas, the following authority:

To execute on behalf of the Company documentation pertaining to contracts (including amendments thereto), bids, bid and performance bonds, filing and waivers of liens, releases, registrations, applications for licenses, agreements (including amendments thereto), and documents involving the sale and/or rental of products of or provision of services by the Company, pertaining to and necessary or convenient in carrying on the routine business of the Company, in each case in an amount up to (but not exceeding) Five Million Dollars (\$5,000,000), or its foreign currency equivalent.

The authority provided above shall be valid until December 31, 2025, the above referenced employee is no longer serving in the position of Vice President of the Company, or the authority is revoked in writing by any of the officers of the Company.

  
\_\_\_\_\_  
Jamie J. Rassel  
Vice President

20 Mar 24  
\_\_\_\_\_  
Date

State of South Carolina

County of Lexington

On this 20<sup>th</sup> day of March, 2024 personally came before me, Jamie Rassel, who being by me duly sworn says that he is the Vice President of Harsco Metro Rail, LLC, a Delaware limited liability company, and that said writing was signed by him on behalf of said limited liability company by its authority duly given and the said Vice President acknowledge the said writing to be the act of said limited liability company.

Witness my hand and official seal this the 20<sup>th</sup> day of March, 2024.

(Official Seal)

  
\_\_\_\_\_  
Notary Public

Notary Public

Printed Name: Susan S. Sheldon

My commission expires 2/4/2031

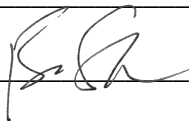


**BUY AMERICA**

**CERTIFICATE OF COMPLIANCE WITH SECTION 165(a)**

The bidder or proposer hereby certifies that it will comply with the requirements of section 165(a) of the Surface Transportation Assistance Act of 1982, as amended, and the applicable regulations in 49 CFR part 661.

Date October 11, 2024

Signature  \_\_\_\_\_

Company Name Harsco Metro Rail, LLC

Title Commercial Vice President - Americas

RTA Project No. IFB 2024-029

CERTIFICATION OF RESTRICTIONS ON LOBBYING

I, Brian Shue, Commercial Vice President - Americas hereby certify on  
(Name and Title of Offeror Official)

behalf of Harsco Metro Rail, LLC that:  
(Name of Offeror)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influenced an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this 11 day October, 2024.

BY Brian Shue

Witnesses: [Signature]  
(Signature of Authorized Official)

Commercial Vice President - Americas October 11, 2024  
(Title of Authorized Official)

Sworn to and subscribed before me on this 11 day of October, 2024.

Notary Public In and For Lexington Parish/County  
South Carolina



Susan S. Sheldon

SUSAN S. SHELDON  
Notary Public, State of South Carolina  
My Commission Expires 2/4/2031

**CERTIFICATION ON PRIMARY PARTICIPANT  
REGARDING DEBARMENT, SUSPENSION, AND  
OTHER RESPONSIBILITY MATTERS**

The Primary Participant (Potential Contractor for a major third party contract), certifies to the best of its knowledge and belief, that it and its principles:

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;
2. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
3. Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and
4. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(If the primary participant is unable to certify to any of the statements I this certification, the participants shall attach an explanation to this certification.)

**THE PRIMARY PARTICIPANT, (POTENTIAL CONTRACTOR FOR A MAJOR THIRD PARTY CONTRACT, CERTIFIES OR AFFIRMS THAT TRUTHFULNESS AND ACCURACY OF THE CONTENTS OF THE STATEMENTS SUBMITTED ON OR WITH THIS CERTIFICATION AND UNDERSTANDS THAT THE PROVISIONS OF 31 U.S.C. SECTION 3801 ET SEQ ARE APPLICABLE HERETO.**

**COMPANY** Harsco Metro Rail, LLC

**ADDRESS** 3440 Toringdon Way, Suite 107, Charlotte, NC 28277

**DATE** October 11, 2024

  
**Signature of Offeror's Authorized Representative**

NON-COLLUSION AFFIDAVIT

STATE OF South Carolina

County PARISH OF Lexington

Brian Shue, being first duly sworn, deposes and says that:

- (1) He is (Owner) (Partner) (~~Officer~~) (Representative) or (Agent), of Harsco Metro Rail, LLC, the Contractor that has submitted the attached bid;
- (2) Such Bid is genuine and is not a collusive or sham Bid.
- (3) The attached bid is not made in the interest of or on behalf of any undisclosed person, partnership, company association, organization or corporation; that such bid is genuine and not collusive or sham; that said bidder has not, directly or indirectly, induced or solicited any other bidder to put in a false or sham bid, and has not, directly or indirectly colluded, conspired connived or agreed with any bidder or anyone else to put on a sham bid, or refrain from bidding; that said bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of said bidder or any other bidder, or to fix any overhead, profit, or cost element of such bid price or that of any other bidder, or to secure any advantage against RTA or anyone interested in the proposed contract; that all statements contained in such bid are true; that said bidder has not, directly or indirectly, submitted his bid price or any breakdown thereof or the contents thereof, or divulged information or data relative thereto, or paid or agreed to pay, directly or indirectly, any money or other valuable consideration for assistance or aid rendered or to be rendered in procuring or attempting to procure the contract above referred to, to any corporation, partnership, company, association, organization or to any member or agent thereof, or to any other individual; and further that said bidder will not pay or agree to pay directly or indirectly, any money or other valuable consideration to any corporation, partnership, company, association, organization or to any member or agent thereof, or to any individual, for aid or assistance in securing contract above referred to in the event the same is awarded to said bidder.

Signed: 

Title: Commercial Vice President - Americas

Sworn to me and subscribed in my presence this 11 day of October, A.D., 2024

  
NOTARY PUBLIC



SUSAN S. SHELDON  
Notary Public, State of South Carolina  
My Commission Expires 2/4/2031



## **PARTICIPANT INFORMATION FORM**

All offerors are required to submit the information contained on this form. This information is a condition of submitting an offer to the RTA. Offerors must insure that **ALL** sub-contractors, sub-contractors or others at all tiers, which are proposed to be used or used under any agreement issued by RTA have submitted an executed copy of this form. RTA is required to maintain this information by the Federal Transit Administration and it is not subject to waiver.

Firm Name Harsco Metro Rail, LLC

Firm Address 3440 Toringdon Way, Suite 107, Charlotte, NC 28277

Telephone Number (803) 822-9186

Fax Number (803) 822-8107

E-Mail Address bshue@harsco.com

Firm's status as Disadvantaged Business Enterprise (DBE) or Non-DBE Non-DBE


Age of the firm 8 years

Annual gross receipts of the firm Harsco Metro Rail, LLC is part of the Rail segment of Enviri Corporation. The gross receipts for this business segment was \$244M in 2023.

Prime or Sub-Contractor Prime Contractor

NAICS code (s) 336510

I certify to the best of my knowledge that the above information is true and correct:

Signature  \_\_\_\_\_

Title Commercial Vice President - Americas

Date October 11, 2024

RTA Project No. 2024-029

**FAILURE TO PROVIDE AN EXECUTED COPY OF THIS FORM AS STIPULATED HEREIN MAY PRECLUDE YOUR OFFER FROM CONSIDERATION FOR AWARD.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

**TO: Regional Transit Authority**  
ATTN: Procurement Department  
2817 Canal Blvd.  
New Orleans, LA 70119  
*(Owner to provide name and address of owner)*

**BID FOR: Hydraulic Modular Ballast Tamper**  
**IFB No. 2024-029**

\_\_\_\_\_  
*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Regional Transit Authority and dated: September 30, 2024.

*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**:

No. 1 Dated: September 24, 2024 No. 2 Dated: October 4, 2024 No.     Dated:           

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated “Base Bid” \* but not alternates) the sum of:

One Million Two Hundred and Sixty-eight Thousand, Four Hundred and Twenty Dollars (\$ 1,268,420.00)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 2** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Alternate No. 3** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER:** Harsco Metro Rail, LLC

**ADDRESS OF BIDDER:** 3440 Toringdon Way, Suite 107

**LOUISIANA CONTRACTOR’S LICENSE NUMBER OR TAX IDENTIFICATION NUMBER:** 30-0947315

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Brian Shue

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Commercial Vice President - Americas

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:**  \_\_\_\_\_

**DATE:** October 11, 2024

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A) (1) (c) or RS 38:2212(O).

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: Regional Transit Authority  
2817 Canal St.  
New Orleans, LA 70119

**BID FOR: IFB #2024-029**  
Hydraulic Modular Ballast Tamper

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____			
REF. NO.	QTY::	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
Hydraulic Modular Ballast Tamper	1	each	1,257,920.00	1,257,920.00
Shipping	1	each	10,500.00	10,500.00