



Regional Transit Authority
2817 Canal Street
New Orleans, LA 70119-6301

504.827.8300

www.norta.com

RESOLUTION NO. 25-079

FILE ID NO. 25-162

STATE OF LOUISIANA

PARISH OF ORLEANS

**RATIFICATION FOR THE SUBMISSION OF A GRANT APPLICATION FOR FY2026 FTA
SECTION 5339 (BUS AND BUS FACILITIES) LARGE AND SMALL URBAN CALL FOR
PROJECTS**

Introduced by Commissioner Daniels,
seconded by Commissioner Moore.

WHEREAS, the RTA remains committed to maintaining and modernizing its bus fleet to ensure safe and reliable service as outlined in its Strategic Mobility Plan (Major Action Area 8); and

WHEREAS, the RTA has identified the need to replace aging engines and transmissions in its fixed route buses to enhance reliability, reduce maintenance costs, and extend the useful life of existing assets; and

WHEREAS, staff prepared and submitted a grant application on December 5, 2025 to the Louisiana Department of Transportation and Development (LADOTD) under the Federal Transit Administration's (FTA) Section 5339 FY2026 Large & Small Urban Call for Projects for the replacement of aging bus engines and transmissions; and

WHEREAS, staff requested federal funds not to exceed \$2,299,250 for this purpose through the FTA Section 5339 program; and



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WHEREAS, the RTA will be responsible for a local match not to exceed \$405,750 to be paid from its capital budget as part of the 2026–2030 Capital Investment Program, if the entire grant amount is awarded; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners that the Board ratifies the CEO's or designee's submission of a grant application to LADOTD for the FY2026 FTA Section 5339 (Bus and Bus Facilities) Grant Program.

THE FOREGOING WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF AND RESULTED AS FOLLOWS:

YEAS:	<u>7</u>
NAYS:	<u>0</u>
ABSTAIN:	<u>0</u>
ABSENT:	<u>0</u>

AND THE RESOLUTION WAS ADOPTED ON THE 16th OF DECEMBER 2025.

A handwritten signature in black ink, appearing to read "Fred Neal, Jr.", written over a horizontal line.

**FRED NEAL, JR.
CHAIRMAN
BOARD OF COMMISSIONERS**