

Regional Transit Authority 2817 Canal Street New Orleans, LA 70119-6301

504.827.8300

www.norta.com

	TION NO.	22-009						
STATE (	STATE OF LOUISIANA							
PARISH OF ORLEANS								
AUTH				CT TO COURTES EVENUE VEHICL	Y FORD, LLC FOR THE ES.			
	Introduced b	by Commissioner		Raymond				
seconded			by		Commissioner			
	Wegner_							

**WHEREAS**, the Chief Executive Officer of the RTA has the need to replace 34 non-revenue support vehicles: and

**WHEREAS,** the purchase of these replacement vehicles, will enable the RTA to effectively carry out its day-to-day operation; and

WHEREAS, staff has evaluated and determined that purchasing through the Louisiana state contract is the most cost-effective way to replace the vehicles; and

**WHEREAS,** RTA's Disadvantage Business Compliance Manager determined that there was no DBE goal set for this project since there are no subcontracting opportunities; and

**WHEREAS**, staff evaluated all cost components submitted by vendor and determined the price to be fair and reasonable; and



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RESOLUTION NO	<u>22-009</u>	
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**WHEREAS**, it is the opinion of the RTA Board of Commissioners that the purchase non-revenue support vehicles is critical to maintaining the function, reliability, and support of the revenue collection service on behalf of the Regional Transit Authority; and

**WHEREAS,** funding for the above stated project is made available through Grant LA2021-024.1113.1113A, LA2021-024.1113.1113B, LA2021-024.1113.1113C in the amount of ONE MILLION ONE HUNDRAD EIGHTY ONE THOUSAND AND ELEVEN DOLLARS.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the RTA that the Chairman of the Board, or his designee, is authorized to execute a contract with Courtesy Ford through the Louisiana state contract.

THE FOREGOING WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF AND RESULTED AS FOLLOWS:

YEAS:	8
NAYS:	0
ABSTAIN:	0
ABSENT:	0

AND THE RESOLUTION WAS ADOPTED ON THE <u>22nd</u> DAY OF <u>February</u>.

FLOZELL DANIELS CHAIRMAN

Hozel Daniet G.



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**BOARD OF COMMISSIONERS**