

504.827.8300

www.norta.com

<b>RESOLUTION NO.</b>	23-025
STATE OF LOUISIANA	
PARISH OF ORLEANS	

## AUTHORIZATION TO AWARD A CONTRACT TO NEW FLYER BUS FOR LOW-NO EMISSION BUS PROGRAM

	Introduced	by	Commissioner	Neal	,	seconded	by
Commissioner			LeBeouf	·			

WHEREAS, the FY2021 Low-No Emissions Grant was approved in the summer of 2021 and coauthored by the New Flyer Bus manufacturer as allowed by FTA for this grant program; and

**WHEREAS**, the overall grant approval amount is \$5.94 M. After revised pricing the proposed value of the New Flyer turn-key solution is valued at \$5.7 M for three (3) 40' electric buses; and

**WHEREAS,** the project team has verified with FTA and RTA Procurement that no public solicitation is required as partnerships with vehicle manufacturers are encouraged and allowed by FTA for this grant program; and

**WHEREAS**, the project team has also verified that a turn-key solution would be most costeffective method to achieve the endeavors outline in the FY2021 grant proposal; and

WHEREAS, no immediate financial impact is anticipated as grant has been awarded by FTA; and



Regional Transit Authority 2817 Canal Street New Orleans, LA 70119-6301

504.827.8300

www.norta.com

RESOLUTION NO. 23-025 Page 2

WHEREAS, the majority of the cost for this effort is not expected to impact the RTA finances until FY2024; and

WHEREAS, if award is not approved, there is the potential to see another increase in pricing as the demand for electric buses and the infrastructure are forecasted to increase prior to the end of the 2023 calendar year; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Regional Transit Authority (RTA) that the Chairman of the Board, or his designee, is authorized to award a contract to New Flyer for Lo-No emission.

THE FOREGOING WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF AND RESULTED AS FOLLOWS:

YEAS:6NAYS:0ABSTAIN:0ABSENT:1

AND THE RESOLUTION WAS ADOPTED ON THE <u>25<sup>th</sup></u> DAY OF APRIL 2023.

MARK RAYMOND, JR CHAIRMAN BOARD OF COMMISSIONERS