



Regional Transit Authority  
2817 Canal Street  
New Orleans, LA 70119-6307

RESOLUTION NO. 24-021

STATE OF LOUISIANA  
PARISH OF ORLEANS

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**Drydocking & Maintenance for the Thomas Jefferson (TJ) Vessel**

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Introduced by Commissioner Daniels, seconded by Commissioner Cisco.

**WHEREAS**, the Regional Transit Authority (RTA) has issued a solicitation under IFB 2024-014 to procure drydocking and maintenance services for the Thomas Jefferson (TJ) vessel, which serves the Chalmette/Lower Algiers route, and,

**WHEREAS**, pursuant to 46 C.F.R. §176.600, Cost Guard requires that a vessel exposed to saltwater not more than three months in any 12-month period since the last examination undergo a drydock (DD) and internal structural examination (ISE) at least once every five years, and,

**WHEREAS**, the next drydock and internal structure examination for the Thomas Jefferson (TJ) vessel is due by May 31, 2024, necessitating the engagement of a third-party facility with drydock capabilities, as RTA lacks the infrastructure to perform such tasks, and,

**WHEREAS**, funds for this contract have been allocated within the RTA Budget, with the following operating account number: 01-6100-00-1501-000-00,

**WHEREAS**, only one bid was received for the solicitation, and after careful evaluation, staff deems the sole bidder, Bollinger Quick Repair LLC., as responsible and responsive, leading to the awarding of the contract to them.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Regional Transit Authority (RTA) that the Chairman of the Board, or his designee, authorize the CEO to award a contract to Bollinger Quick Repair, LLC in the amount not to exceed \$1,621,436.00.

**THE FOREGOING WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF AND RESULTED AS FOLLOWS:**

**YEAS:**                6    

**NAYS:**                0    

**ABSTAIN:**            0    

**ABSENT:**             2    

**AND THE RESOLUTION WAS ADOPTED ON THE 28th DAY OF MAY 2024.**



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**MARK A. RAYMOND  
CHAIRMAN  
BOARD OF COMMISSIONERS**